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INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST MERIDIAN MISSISSPPI, THURSDAY, OCTOBER 6, 1892.

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THE BAPTIST RECORD.

J. A. HACKETT.
G. W. GARDNER,
L. A. DUNCAN,
H. M. LONG, (Postoffice, Shuqualak,
Miss.,) Field Ed. and Gen. Agt.

Published every Thursday by The But what isn't that way?

Subscription Price, \$2.00 per annum.

The West Toyas Bant

EDITORIAL. NOTES AND COMMENTS.

Central Baptist. Amen and amen.

next week, and will come if possi- loved in His affectionate keeping.

"Our denominational schools are nothing if not surrounded by an atmosphere of piety. Mere perfunctory religious exercises are not enough. There must be positive day and generation as were the Well said and true.

the First Baptist church, Nashville, thing. Tenn, and will go to the Third church, St. Louis, this week. We have this from Dr. Smith himself, day of the pastorate of Dr. W. R. Now, we hope that this statement

Blue Mountain has enrolled 175 tain; but it is no more than we expected. God bless this noble school where there is not only good head, ure?" but much heart culture.

Rev. L N. Brock writes us that he has recently closed a good meeting with his Batesville church. to slip in at the back door. the church was wonderfully strengthened spiritually.

ity for the statement that the Chi- passage, we thought there is a capicage University will be opened to negroes. If reports about Dr Harper masked-battery-people to let off a be true, we are sorry that they will have such an oppositunity to be led they could even call to quarters and astray by the higher critics.

The Tennessee State Convention meets in the city of Knoxville on the 12th of October. By the way, was out of range and safe. the Baptist and Reflector is one of our Best exchanges, and it is doing a great work for Tennessee Bap tists. We hope they all take it and ernacle church-Mr. Spurgeon'sread its sprightly pages.

Don't fail to read all about our Sunday School Board and its work by the corresponding secretary. Bro. J. M. Frost, in this paper, It affords information that all our Baptist people ought to possess. Read it and see.

It is said that the annual salary of Emperor William of Germany is \$4,000,000. O, the good such a man might do, while the days are going by. It we had one fortieth of it, we would try to give some of it away. But doubtless God knows best to whom riches should be given.

The ranks of the Grand Army of the Republic is being rapidly United States, Great Britain, Gerthinned out; 25,000 less than last year failed to answer to the roll man of that great host of more than 2,500,000 of men will have answered to his name for the last time and has been educated for the ministry

Human life is not "a game of but a well thought out plan of God. Even "the hairs of your head are all numbered," and it is "in Him we live and move and have our being." Happy thought for those who love Him; but how is it as to those who bate Him?

article in last week's Western Re- at a lively rate. We have never with a prayer to God for direction corder on "Hasty resignation of heard a word from them about re- and help, lay too with all your pasters because of a minority oppofunding the money expended upon the exegencies of this trying occasion.

The this should be pasters because of a minority opposition." He thinks many pasters their education. But this should be It is a time to try the faith of God's is correct, but then doubtless there young brethren. Only to the us help from His sanctuary if we

If you are behind with THE RE- out of the ministry. CORD, it will do you good to read what Bro G W. Smith, of Van Vicet, says about it in this paper. How many, Ike Brother Smith,

The sumptuary clause in Mr. Cleveland's letter of acceptance reads very much to us like a finely constructed prohibition document. And yet if you put a liquor .man's

Yalobusha Association at Coffeville the Lord continually have our be- use it for school purposes it would

religious living."-Central Baptist, old preachers in theirs." Yes, but legal documents to prove otherwise, Rev. W. R. L. Smith will give up for the purpose of doing just that of legal proof, to accept the state-

The two sermons on the last Sun- matter in The Record. over his own signature, and so it is L. Smith of the First church in of the case will satisfy the people tained no allusion to his past work find it desirable to discuss the subpupils in all. Good for Blue Moun- nar the causes of, his leaving that ject further in The Record, unless

Mrs. Harrison, the President's us ventures too far on his high we have, and they always try to keep on the far side of the pole and

> When we saw the foggyness of presume, need be discussed only in the teaching in the Quarterly on the courts. tal chance for the leirs-in-waitbread-side or two; but, lo! before Christian is at home quite load up, Frost and Boykin had rus in and spiked their last gun. True they must "shell the woods" a little

probability of a division in the Tab- of the work of the Board for the in London. One part of them want Dr. Pierson, the Presbyterian, for pastor, and another and larger part prefer Mr. Thomas Spurgeon, a Baptist. Who knows but it is the hand of God in the beginning of a be even write to any of the brethren course because he has found that leadership of his people out of the wilderness of inconsistency into the in the interest of the Board. land of promised light and liberty

"Sometimes a young man who gone into eternal quarters-where? at considerable cost to the denomi nation, turns aside to secular pursuits. It is plainly the duty of such it."-Central Baptist Yes, but in their mission fields with dependsome people have not common hon- ent families looking to them for esty. We know one or two who bread. Then think of Bro. Christian Rev. Dr. Lamar has a very fine one of them is now serving the devil write a line to help them, and then are some who are rather tardy churches be very careful, and do trust in Him and do all and the best their best to keep unworthy men we can.

A fine report cones to us f m

Manard, of Tennessee, has recov. to be run by it as a school at Clin-

to fit them to be as useful in their people the full benefit of the withsome of them will feel that they even if we wanted to do so. 2. Be have come to the kingdom cause we are willing, in the absence

seen some of them at it? No? Well,

A contrast-a miracle. 260 years ago the first negro from the Coast of Guinea, in Africa, put his foot or American dirt a sayage and a can nibal. To-day there are 8,000 000 of them in this country, and are better qualified by education, experience and religion for self-government -excepting, it may be, the nany, France and Switzerlandthan any nation on the face of the

Clinten fe meering Bro. We mack's seems to have hard thoughts about opening talk befor. Mi sis inpi Cal. J. E. P. in the Western Recorder for the other Angle-Saxon fire works at How many, the Brother Smith, lege. It is said to have been one of simply forgot or neglected to send the most scholarly and timely and little talk about a woman doing such the two dollars when it would have been easy enough, and such a help to us. Brethren, if you knew how much we need it, you would send it meets that he and ertakes. It is meet the things that he and ertakes. It is meet the things that he and ertakes. It is meet the things that he and ertakes. It is meet the things that he and ertakes. It is meet the things that he are concerned, he must do his with him until it is well as we are concerned, he must do his win squealing.

The things. Well, our sympathies don't run n u h on that line. When a man delib rately stirs a woman up and gets to shot for his pains, then so far as we are concerned, he must do his win squealing.

The things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completion of this Rev. On the things that he completely a subject to the things that he completely a su the two dollars when it would have withal most practic 1 sd freezes ever things. Well, our sympathies don't

COLLEGE REMOVAL

At the close of our editorial week Money should be sent by express, heck on Meridian, New Orleans or New York: Postal Order to Baptist Record Brief marriage notices free; lengthy ones not inserted at all.

Chitnaries containing one hundred and brother, W. C. Friley, is presi
The West Texas Baptist, published at Abileen, Texas, by Rev. G. W. Smith, is the organ of Simmons College, of which our friend ones not inserted at all.

Chitnaries containing one hundred and brother, W. C. Friley, is presi
The West Texas Baptist, published at Abileen, Texas, by Rev. G. W. Smith, is the organ of Simmons College, of which our friend people of Mississippi against the re
to the large congregation present. brief marriage notices free; lengthy ones not inserted at all.

Obtinaries containing one hundred (100) words inserted free; all over that number to be charged for at the rate of two (2) cents per word.

Matter for publication must be written on one side of the paper only. Rejected manuscript is notreserved. Those writings should send stamps with copy for their return, or make a duplicate of copy before sending.

"It is astonishing to note how ready some people are to pounce of copy before sending.

The paper will be continued to subgroup of their return, or make a duplicate of copy before sending.

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The paper will be continued to subgroup of their return, or make a duplicate of copy before sending.

The paper will be continued to subgroup of their return, or make a duplication of the large congregation present. The pastor had preached at the tit would be made good, then the Baptists of Mississippi really had no college, but that the people of Clinton could at any time people of Clinton could at any time people of Clinton exactly the claim they make, and find that our inference of the large congregation present. The pastor had preached at liquite impressive and interesting to the large congregation present. The pastor had preached at liquite impressive and interesting to the large congregation present. The pastor had preached at liquite impressive and interesting to the large congregation present. The pastor had preached at liquite impressive and interesting to the large congregation present. The pastor had preached at liquite impressive and interesting to the large congregation present. The pastor had preached at liquite impressive and interesting to the large congregation present. The pastor had presented to t

drawal. 1. Because we have no ments of those who make them; and

We do not care to discuss the Nashville. Tenn., it is said, con- at Clinton, and that they will not church for another field of labor. their position should be assailed by the Western Recorder that the B. Now, wasn't that a "new depart- some one who takes issue with intimations that come to us from all teaching of the scriptures, the Bap-Now and then a large light among parts of the State, we judge that tist of Baltimore says: "For our wife, is thought to be improving in standing or great desire to keep up sion to discussing the question in health. Many Christian people are with or lead the procession, the paper, and our own opinion is this point and that they ought not her husband, and are praying for and then he has much her recovery.

along that line also. The action of the Convention at Meridian, we present the convention at Meridian and th sume, will remain intact, as ic is the executive body of the denomination, and as its organ, THE RECORD will stay by its decision. The legal phases of the question, we

A CASE OF URGENCY.

sick from a relapse, and utterly unable to attend to any builne s. Of course his whole fall work among the Associations must suffer. anyway, but by then, everything or fail altogether, unless the brethren will turn too and prevent it. He u-nally makes large collections at support of the missionaries, both year. But, brethren, he is sick now and unable to leave his room or bed. Ga. The president, who is a devout to visit a single Association; nor can Baptist, has been led to pursue this pillar of sand.

Now, brethren, what shall be done bout it? Will you not, every one of von, see to it that the work shall not suffer? Be sure that you collect and sissippi. We are sure that he could send forward to him, or to the Association, all that you possibly can Then let some brother at the Asso ciation take the matter in hand and and represent the Board as Bro. Christian usually does, and secure al that is possible in the way of cash and pledges for the work. If no prother volunteers to do this, then tudes.-J. B. Hawthorne. It does will not the moderator either do it petent brother to undertake its Brethren, this is a case of urgency and cannot safely be overlooked. The missionaries have been employed on the faith of what was to be raised a the Associations. They are in the an one to refund the money which field, and their work is going bravely has been spent upon his board and forward, and they must be sustained. tuition. Common honesty demands Think of those faithful men toiling got their education in this way, and sick at home and not able to even

The Texas Beptist' Standard tend a Baptist church that winks at The center of the church auditorium

OUR OBSERVATORY.

Positively no advertisement inserted in these columns notes on metal base able in some way to gratify make, and find that our inference politics. He is exactly correct." themselves and "get even." But may not be warranted by said Yes, we think so too, and think it Hinvery precious to her in this kins, Judge T. J. McClelland, Mr. this will result only in good for the claim, or any of their statements will do good.—"I hate the whisky sore ffliction.—"The paster who ton, Col. M. L. Woods, Hon. J. L. The claim they make, and which rings as I hate the gates of hell. But doesnot have a dozon societies more We are glad to see in the last they propose to establish, is that I hate worse and dread more this or is all in full blast in his church Cobb and Mr. J. B. Riggs. Baptist and Reflector that our friend and brother, Rev. B. G. the property was given to the Mississippi Baptist State Convention, threatens to degrade, debauch and the property was given to the Mississippi Baptist State Convention, threatens to degrade, debauch and the property was given to the Mississippi Baptist State Convention, threatens to degrade, debauch and the property was given to the Mississippi Baptist State Convention, threatens to degrade, debauch and the property was given to the Mississippi Baptist State Convention, threatens to degrade, debauch and the property was given to the Mississippi Baptist State Convention, threatens to degrade, debauch and the property was given to the Mississippi Baptist State Convention, threatens to degrade, debauch and the property was given to the Mississippi Baptist State Convention, threatens to degrade, debauch and the property was given to the Mississippi Baptist State Convention, threatens to degrade, debauch and the property was given to the Mississippi Baptist State Convention, threatens to degrade, debauch and the property was given to the Mississippi Baptist State Convention, threatens to degrade, debauch and the property was given to the Mississippi Baptist State Convention, the property was given to the Mississippi Baptist State Convention, the property was given to the Mississippi Baptist State Convention, the property was given to the Mississippi Baptist State Convention, the property was given to the Mississippi Baptist State Convention, the property was given to the Mississippi Baptist State Convention, the property was given to the Mississippi Baptist State Convention, the property was given to the Mississippi Baptist State Convention, the property was given to the Mississippi Baptist State Convention, the property was given to the Mississippi Baptist State Convention, the property was given to the Mississippi Baptist State Convention Baptist State C unsex American women, and which runing societies is not preaching True Blues, Montgomery Grays and six were represented, those not We thank Bro. Farish for his ered his health and is able to put ton, and not elsewhere, with the ressing invitation to attend the himself into his work again. May condition that should they cease to walk of Zion from the pure and condition that should they cease to walk of Zion from the pure and condition that should they cease to walk of Zion from the pure and condition that should they cease to walk of Zion from the pure and condition that should they cease to walk of Zion from the pure and condition that should they cease to walk of Zion from the pure and condition that should they cease to walk of Zion from the pure and condition that should they cease to walk of Zion from the pure and condition that should they cease to walk of Zion from the place of meeting. pressing invitation to attend the himself into his work again. May use it for school purposes it would walls of Zion from the pure and sedicing a good and solid work for his doing a good and solid work for his ne Lord continually have our beoved in His affectionate keeping.

"And now we are educating the

"And now we are educating the

"And now we are educating the case in question, to proceed our inference but freely in the previous session; neither was the largest funeral procession. Hawthorne. That is the way one can lirk at a moving train, but it is delegation from some of the case in question, the undertaker can lirk at a moving train, but it is delegation from some of the case in question, the undertaker can lirk at a moving train, but it is delegation from some of the case in question, the undertaker can lirk at a moving train, but it is delegation from some of the case in question, the undertaker can lirk at a moving train, but it is delegation from some of the case in question, the undertaker can lirk at a moving train, but it is delegation from some of the case in question, the undertaker can lirk at a moving train, but it is delegation from some of the case in question, the undertaker can lirk at a moving train, but it is delegation from some of the case in question, the undertaker can lirk at a moving train, but it is delegation from some of the case in question, the undertaker can lirk at a moving train, but it is delegation from some of the case in question. young ministers not that they may or to press our inference, but freely of the strongest prohibitionists and won take an army of them to stop genial John Callahan, the undertaker churches represented as large as one of our ablest preachers looks at one. - Exchange. Yes, that is so. it. Such a man will never lose his but ery often the fellow who re-hold upon the people, but when a gard himself the moving train is the preacher, for any cause, gets down little tog capering down the track into the mire and stench and fith only o be knocked on by the train, of politics, his days are—well, he is if it would happen to run upon him in bad company.—The Baltimore befor he is aware of its approach. Baptist says with reference to a Te have an exchange which woman speaking in public: "It is a question which she alone must deide." Beg your pardon, brother, God's word has decided that, and so it is no longer an open question See 1 Cor. 14:34, 35. 1 Tim. 2:12. -In its reply to the charges of Y. P. U. taught young womer to is well them in the paper. From the many speak in church contrary to the there is a strong and growing aver- part we believe as strongly as the to speak in public meetings." After saying this the Baptist declares that she alone must decide the ques tion." What a ridiculous position the advocates of women speaking in mixed assemblies are forced to take.

Southern Female College, Lagrange,

care one lota for its prohibitions.

--- "All of these public wrongs and

these unnatural innovations with their attendant confusion and dis-

order are born of a growing irrev

teachings of God's book."-J. B.

Hawthorne. Exactly, and yet some

good men driven by a wild fanata-

eism are contributing to this skep-

young people to keep them away

else in the world : so he has made a

is doing. BEGINNING OF THE GREAT MEETING. ne Tabernacie last Sunday All the pulpits in the city cated and the congregations As well say the Bible settles the point that immersion alone is bap ongregation! They were ism, but every man must alone de there by hundreds and by thoucide for himself what baptism is sands, and reminded one of what - 'Dr. Bell intimates that two of our missionaries have joined other the days agone to hear the gifted denominations. Do you know their and eloquent Whitfield. Mr. Piernames? How is their conduct to be explained?' This is asked the and preached a grand sermon from son was equal to the great occasion very editor of the Baptist Courier, the text, "And learn of me." He and here is his reply. "We do not said the first lesson learned of know their names. We think the Christ was that the Bible in its explanation of their conduct is that entirety-Old Testament and New- | These schools ought to be the pride they love their husbands more than was the inspired word of God, and of our city. There can no longer be took me in his buggy to and from be taken of the matter at they do Jesus Christ.".—The Bap he paid his respects to the so called any valid excuse for illiteracy in the place of the meeting. The high all. I concur in this latter view of tist Courler's query editor says he "higher critics" in a manner that this city. We hear some complaint waters, however, prevented our the case, except to say that the knows but one female college which home and foreign, and the work gets does not allow the girls to dance for Deny this great truth—the inspiration in these schools. It is claimed by first day's work. The body was or highest tribunal known to the de-

> block in the way of girls who are under conviction. We would like flowing with the truths of the gos- girls. to introduce the Courier to some of our Baptist female colleges in Mis-

State and everyone knows that

THE BAPTIST RECORD. --- A

paper is priding itself on its

to keep the peace, and yet it

by those who make boast

many a fling which is never

It is said that in some respects find others here of the same stripe. Mr. Pierson reminds one in appear--- "How much does that political ance and in speaking, of Alexander party believe in the Bible and im-Stephens. Small in statue, sallow mortality which employs a woman complexion, a fine shrill voice, but to stump the State and tussle with not harsh. He knows exactly what men in worldly contests before ex- he wants to say, and says it with cited, howling and drunken multi- ease and imposing effect.

The subsequent sermons ba aopefully on.

AT BAPTIST LAYMAN

Ex-Govenor Thomas H. Watts of Alabama laid down his armour on ticism and irreverance for the book the 17th, and entered into that rest by endorsing and ading those who that remaineth to the people of God.

override the eachings 'of God's From the Birmingham Age Herald

HAS LAID DOWN HIS ARMOUR.

word with it punity.- The Baptist we reproduce the following account Courier s , s of President Cox, of of his funeral ceremonies: Lagrange Female College: "He has labored with many in religious al of the lamented and greatly bemeetings, and has ascertained that loved Ex Gov. Thomas Hill Watts dancing has a stronger hold upon concourse of citizens gathered to do honor to the memory of the illustri-

from Christ than almost anything our Alabamian. The funeral cortege left the family clean sweep: Moreover, girls in residence at 10:30 o'clook and arrived the First church, let him write to written in our memorial volume that school will not be allowed to at- at the First Baptist church about 11. Deacon C. C. Williams. dancing." We believe that dancing had been reserved for members of is one of the devils best means for kee- the family, the pull-bearers and the pine souls from Christ, and yet some bar. After the audience was seated

church members say, "what harm is the choir sang the voluntary "One amusing than provoking to no e At the completion of this Rev. O what hot haste some parties have R. Blue gave out the hymn, "Abide

Bood. We think they are helping Street church then read selections CORRESPONDENCE FROM THE all the cards he can use? Address, the side they do not care to help. from scripture. The board at Nashville is in no dan-

before last on the above subject, we stated in substance that from what we had learned through some circular last Sunday night, the pastor having Would you draw them with music?

We rejoice to say that the waters get whatever.—The Baltimore offered up the prayer, at the conclusion of which Rev J W. Rush, pastor This can find as good or better at of the Court street Methodist church. constructing apparatus on it, you we had learned through some circulars and letters it appeared that it baptized two young people into the theorem. Will a magnificent church gave out "Nearer My God to Thee." might make it look the other way.

But what isn't that way?

We had learned through some circulars and letters, it appeared that it was not the Baptists, as such, but the people of Clinton in the name the baptism was preceded by a builting attract? The theatres have the people of Clinton in the name by Rev. G. A. Nunnaly, president of

grave. As the congregation was leaving the subject. the church the choir sang "There is

The honorary pall bearers were Chief Justice George W. Stone, Hon. H. C. Semple, Hon. H. A. Herbert, Capt. J. Troup Randle, Mr. J. C. Col. John W. A. San'ord. The active pal'-bearers were Maj. practices, and despatches business ton, Col. M. L. Woods, Hon. J. L.

The body was attended to the grave by a detachment of the Montgomery Montgomery Mounted Artillery represented being away from the

who was interred in 1869

All the connections of the family were in attendance, Col. and Mrs. Daniel Troy excepted. They were telegraphed for to many points each; but could not be reached

The funeral oration by Dr. Nannaly was wonderfully elequent and imreferring to the Mississippi 1. We have only one RECORD

Public sorrow extends to all class of Montgomerians, for everybody woman's work, from which I pen here leved the venerable ex govenor.

LOCAL AND OTHERWISE.

The dust in this city is fearful peace-loving disposition. It except in the business portion. that its contemporaries act which is sprinkled daily. Comhe principle that it takes two plaints of the dry weather are bea quarrel. We are glad that ginning to be heard, though it is bility to do no more harm doubtless favorable to the gathering of crops.

1-1 dated at the Tabernacle. And farmer, who ought to be the most pel." independent person in the land, be- The preaching during the session comes the most dependent when he has to buy all his food.

The farmer who raises plenty of meat and bread and grain and hay nopolies and trusts and combines.

1-1 week with a full corps of teachers. ligion topples to the ground like a men. There may be good reason in M. Berry, treasurer. this, and the trustees ought to look We cannot follow him through into it. Perhaps this accounts for jects were well written, and the in order to secure their setive work dancing is the greatest stumbling the sermon for lack of space. Suffice it to say it was full and over- through in comparison to the

> people, nor does it require any good reading for our people. brains, Abuse is a cheap commodity, but no just man or woman ever makes use of it.

Dr. Bezeman preached a great sermon at the City Hall last Sunday. His theme was "Conversion." from Acta 9:6. "And he tremblingly said. tenographed and published. This one would take rank with the best of our great preachers, and ought to be pledged their respective churches

"If Col. Robert Ingersoll would give his elequent tongue and im- within a few miles of Oxford. posing personage to the preaching of the gospel, how the people would marvel. Who prays for Ingersoll's conversion? God, who by the power of His Holy Spirit converted Paul, can convert Ingersoll." So spake Pastor Bozeman last Sunday, and truer words were never uttered.

The contract for building the First church has been let to George S. Covert, of this city, and the work will begin at once. Five thousand dollars have yet to be raised, and if these cards and who gets fifty bricks any reader of this paper wants to punched and will return the card

We thank our solvertisers for their kind words about THE RECORD as a paying advertising medium. We think many more business men wou'd patronize our columns if they would each one who is willing to help consult their best business interests, send for a card. Will each superin- to Dr. Bitting, Bible Secretary of the

Subscribe for THE RECORD.

FIELD

MEETINGS OF ASSOCIATIONS. The Columbus Association held its fifty-fifth annual session with Pleasant Hill church, beginning by Rev. G. A. Nunnaly, president of September 9th. The writer was not Mercer College, Macon, Ga., who in time to hear the introductory serannounced at the conclusion that the mon by Bro. G. H. Carter, but service would be completed at the heard it spoken of as a good pospel sermon and an able presentation of

The organization was effected b the re-election of its former officers, to-wit: T. G. Sellers, moderator, J. W. Deupree, clerk, and J. L. Crigler, treasurer. Three more efficient officers cannot be 'ound in any about twenty consecutive years. He is an excellent presiding officer being well up on parliamentary law

n good order. This body comprises about thirty four churches, though only twentytance from the place of meeting.

The usual reports were read and

discussed. That on the contennial of missions was especially interesting both as to the matter of the report and the discussion of it. Bro. Carter's speech on the subject was exceptionally good. Bro. J. L. Johnson gave us a good speech on

> ciled the following extracts: "The work the women have don in the last twenty-five years is the miracle of this century.

It is a hard thing to get along with a woman, but it is a much harder thing to get along without I never saw a church I would be

willing to tabernacle with that did not have a goodly number of women in it. Cotton at 61-2 cents per pound The women have received the and bacon at 10 tells a tale that gospel into the recesses of the soul

deeper than the men have. litical questions that are worrying | If the women in the next ten years the country. No agricultural coun-shall increase in efficiency in the try can ever be prosperous that has ratio of that increase in the last ten to purchase its fook products. The years, the world will have the gos-

was generally good. Among the visitors were Revs. Small and Lee of Alabama, and R. A. Venable, of Mississippi College.

The next meeting of the body will can snapp his fingers at tariffs, mo- be held with the church at Shuqualak.

The Chickasaw Association met The public schools opened last with Duncan Creek church, twelve ple against removal. I have also miles from Cherry Creek, the 13th inst. Bro. W. R. Spencer kindly was earnest, eloquent and effective. that no male teachers are employed reaching there till the close of the question has been settled by the set forward well into the current amusement even, and that is the tion of the scriptures—and the some that the larger boys ought to ganized with W. L. Souter, moder-nomination for such purposes—the whole system of the Christian re- be under the control and tuition of ator; F. M. Ferrell, clerk, and N. State Convention, which is the rep-

The reports on the different ob-It requires no courage to abuse ten out and printed would make

> members in the association, among whom are a goodly number of or- senting voices, and if that does not dained ministers and several licen- settle it, the Baptists who own the tiates. It also has some strong laymen, and with proper training and further discussion of the matter is development it might be one of the useless and peurile. strongest bodies in the State. Some three or four of the young ministers them in doing so, the delegates

for two or three hundred dollars. The body adjourned to meet next

H. M. Long. On the Wing.

THE JACKSON CHURCH.

Please read the resolutions below

and help us. We have a number of cards containing a picture of the new church, and on one end there are fifty bricks, every brick represents ten cents, and anyone taking one of

and in return will receive a memorial card. If no one person in a Sunday School can do this, then let fully prepared programme has been the school or some one or more of the printed and is furnished free on classes do it, and the school or class dition that the contribution shall be will get the memorial card. Let tendent read this and the resolu- American Baptist Publication Societions to his school and then order ty, Philadelphia.

H. F. SPROLES, Pastor. Jackson, Miss.

RESOLUTIOES Adopted by the Baptist Sunday School at Jackson, Miss., Sept. 25, 1892.

Whereas, The church to which this school belongs is now engaged in the building of a house of worship which will be a credit to the entire denomination, and is now putting the same under roof, and Whereas, The building we are now using has been sold and must be vacated by the 1st day of Jan-

uary, 1893; and
Whereas, The new house provides for an elegant Sunday School room Resolved by the officers, teachers and pupils of the First Baptist day School of Jackson, Miss., That we will each of us do all we can to raise the means needed to finish and furnish the Sunday School rooms by January 1, 1892.

Resolved, That we earnestly apheal to every Baptist Sunday School n Mississippi to aid in this work.

The Banner of Gold for September 24 has a fine report of the late great meeting of the Keely League Club at Dwight, Ill., in the interest of the Keely Chloride of Gold Cure for drunkenness. Over 600 delegates were present, and some strong reports and speeches were made along the line of the great discovery and its mission. Those people are very enthusiastic in their work and think there is a great future for good before them. We readily grant all of that, and only wish that some Dr. Keely could find some patent remedy for saloonism as well as to alcoholism.

A speaker at the young people's neeting at Detroit advised the young folks as follows: "Boost your pastor always, and if he won't boost, then bounce him." The Central Baptist condemns very justly such advice, and says: "If the young people assume to bounce or exclude the pastor, they take a position which God forbids and which the churches will tolerate, never, never." There were a good many foolish things said at that m and if reports are correct, instructions given which are far from being in accord with the teachings of the New Testament.

MISSISSIPPI COLLEGE RE MOVAL.

W. H. HARDY.

I have received a number of let ters from various portions of the State asking me to reply to the addresses issued by the Clinton peoreceived some, quite as many, suggesting that no notice

resentative of all the churches and associations in the State. The question is RES ADJUDICATA. most of them elicited quite a spir- There is now no tribunal to hear the ited discussion. The speech of Bro. argument. The churches and asso-R. A. Cooper on ministerial educa- ciations had the matter before them tion was especially good. If writ- for a year, they sent their delegates up to the convention where the matter was fully and fairly discussed at There are between 3000 and 4000 great length, and decided by an almost unanimous vote, only four discollege cannot settle it at all, and any

If the Clinton people in defiance of the expressed will of the Baptist present through its constitutions authority, the Baptist State Convention, propose to appeal to the courts then that is a different matter. Only year with Bay Springs church, legal questions can be considered there; surely no good can come of discussing the legal phases of the question before the public Of course if the matter goes into the courts, the board of trustees of the college will have able counsel to attend to its side of the case.

As to the attitude of the brethren at Clinton who were' in the conven tion at Meridian and participated in the settlement of the question and who now propose to deteat the expressed will of the convention, is do not care to express any opinion

"Bible Day" is the second Sunday in November. The schools and churches should by this time be perfectly familiar with the fact. A careceived shall be forwarded promptly

had left two years before, very well How I wished we might transfer

The reunion gave us a taste of the joy of meeting our loved ones how it might be done. gone before to be with the Lord.

I regret to say I came quite proshave read in the press from here achievements. have not been as I would put them these addresses to lead one

heve it was a Baptist centennial. but the fact that it was under the auspices of that society. The leading speakers were pedo-Baptists, one Methodist, two Presbyterians and one Congregationalist. The Baptist efforts were simply failures. for most of the time was spent in you pat me and I pat you. Most of the addresses began with

"Praise God we do not know who is here today; all denominational lines broken down." If you want to see the false statement, "it does not make any difference what church Christian bear fruit, look at these British professed Baptists. The spiritual death is something paralby year reporting a falling off in the days ago. Sunday I met the people but I was afraid to tell it." memoership, of which I hrust say of the First church, Dr. Wayland I am heartily glad. May it con- Hoyt pastor, for whom I came to tinue until they come back to the supply two Lord's Days. Dr. Hoyt simple order of the New Testament. and consent to be governed by the a vacation in Scotland. principles of God's word. There is no body of believers who can so ill most elegant houses in this city of afford to give utterange to such sen splendid buildings. It is stone and La, we held a meeting of sevendays. timents as Baptists. What will the

practice open communion, also open came forward and cooly asked the baptism, four by letter and restoramembership? The latter two things church to give \$2000, there and then, tion and one waiting baptism. The membership? The latter two things church to give \$2000, there and then, are characteristic of both General to State missions. The collection and Particular Baptists. By open was taken by each one's writing on At Hope Villa, La., (Brousard's indifferent about prayer? membership they mean you can ing the card in by the ushers. I do join with or without any form of ing the card in by the ushers. I do leading a card what he would give and send-form of ing the card in by the ushers. I do leading aggregation and the card in by the ushers. I do leading aggregation and the card in by the ushers. I do leading aggregation and the card in by the ushers. I do leading aggregation and the card in by the ushers. I do leading aggregation and the card in by the ushers. I do leading aggregation and the card in by the ushers. I do leading aggregation aggregation and the card in by the ushers. I do leading aggregation aggregation and the card in by the ushers. I do leading aggregation aggregation and the card in by the ushers. I do lead the card in by the ushers aggregation aggregation and the card in by the ushers. I do lead the card in by the ushers aggregation baptism, if you have been baptized not know what the collection aggre-was that of a master builder, and the ing we want? We do not hes

2. Particular Baptists are both given.

tist brethren. Now you can understand why Doctors Pierson, J. Monroe Gibson and Hugh Price Hughes. etc., etc., are leading lights at such times-not one of them Baptists. These men are adepts in theological

The whole proceedings of the cen-

Dr. Landells, of Edinburgh, one of the Baptist preachers, hooted the are plain folks and never take up son. idea of intelligent people believing with fantastical religious notions. the heathen swould be lost. He would simply send the missionary abroad to fulfill the command and was a good deal on the "higher critto better their temporal condition. icism" order. I was glad to hear These are the results of the down grade teaching and the higher crit- tical good in it, and when I gave it than if you met a man calling him- the suggestion, however, that there believe that the "first Christian our heart, and knoweth all things;

You must then begin to catacise him, to find out what he believes and

Baptists have no social position. She is like a flirting young lady.

She is like a flirting young lady.

She has become everything to all to the Hackett's commentary on the had been constituted.

She has become everything to all to the Hackett's commentary on the Hackett's comment She has become everything to all tion to Hackett's commentary on "Have we any reason to think that be uttered."

of this gathering? The reports I work may move on to greater fin is of wood, painted with Egyptian tism should follow faith and prede ive views in the background. Our

States in January next, and as I am en me, please renew your invitation, as there are so many changes.

Yours in the work. GEO. ROBERT CAIRNES. Locksley House, Sherwood Rise Nottingham, Eng.

is now on the ocean returning from The first church has one of the

ost \$150,000. The membership Nine were added to the church, Allasissipp! Baptists think when I numbers over 700, and it would be seven of which were by baptism, and commanded for a testimony tel them of the fruit of these sens hard to find on the continent a church much revived. more intelligent congregation. And At Union, Amite county, we had to procure the cleansing, for era Baptists. 2. Particular Bapt they have great wealth. Some idea the assistance of Bro. J. W. Woolam, already clean; still Jesus said, lists. 3. Strict Baptists, two classes of their giving may be had when 1 of Woodville. His sermons were thy cleansing," but offer then of late Moderate Calvinists and tell you that at the close of the good and of the soul stirring kind, a testimony unto" the price morning service, Brother Peterson, hence the Lord blessed them. Ten people that you are clean. 1. Are Armenian in belief, and the Secretary of State missions, were added to the church, five by

\$400,000 at one time to establish an tion.

ure of attending the Minneapolis ed the first sermon and left. We Baptist Ministers Conference. I was preached five days. Nine were re-Baptist Ministers Conference. I was preached five days. Nine were re- to some secret place and lifting up ful responsibility and daring impuchurch alone, in fact, are American deeply interested in their discussion ceived into the church, eight by bap- my soul to God in prayer; notwith- dence upon those who practice it! of their work, especially their views tism and one by letter. Here the standing I most always feel my As Baptists, this is our faith. The headquarters of this body of modern evangelism. In due time good Lord met with his people to strength renewed. I do not know But about our practice. Our is in Manchester Baptist Codego, the Southern brother was invited to bless. Mt. Pleasant was organized why it is, unless it is sin that dwell- churches are not under the govern- of Bro. Mat. Lyon, of Alabama. He mended by the proper authorities in RESOLUTIONS OF THE ETERNNIAL Rev. Ed. Parker, D. D. president, tell them something about the last year with fourteen members and eth in me. I do not think it is for ment of the "clergy," to the extent was long connected with the Baptists their respective States. Many of your readers well semem Southern Baptists, especially how has grown to thirtystwo. She has want of faith, for I believe God and of other denominations, we never ber him and his dear wife in Mem- there came to be so many of us. I raised the frame work of a good trust in Him, and I know He ans will be, but are we adhering strictly pleasant experiences of my ministry part of the Convention machinery. ber him and his dear wife in Mem. The can't do be so many of ds. I house when finished. This church is phis some years ago at the Southern proceeded to tell them how it was: house when finished. This church is not only selfphis some years ago at the Southern proceeded to ten them now it was.

Baptist Convention. He is a grand that the Southern people belong the association in Christian labor, maintaining from the first, as shown Baptist Convention. He is a grand that the Southern people belong without ceasing, for it is only those man of God and is endeavoring to purely to a Bible reading and Bible and is located in a fine section of the social circle with by its report at the last sessions of the this Committee that the words "Perman of God and is endoavoring to rally the cause of Christ, but he fally the cause of Christ, but he fall for funds.

The Baptist Union is a congion-teaching the negroes the word of country, twelve miles northeast of Gloster, Miss. These good brethren and sloo in the social circle with loving race, that while they were reading Unice Tom's Cabin, we were the death of these men of God. Paul says that we have none of the death of these men of God. To me, at least, convention, but may easily be made an influential factor in the interest of Gloster, Miss. These good brethren and sloo in the social circle with loving race, that while they were reading Uncle Tom's Cabin, we were follower that way who can have power with God. Paul says that the last sessions of the loving race, that while they were and sloo in the social circle with loving race, that while they were following race, that while they were and before beginning his sermon he said to the pastor: "Will the peometrial factor in the interest of our denominational enterprise, help-were and dearer. While in the death of these men of God is able to do exceeding abundantly above all that we ask or the death of the death everything; that we have none of finish this much needed house-\$100 power with God, we must pray for people must "mind" us, then they Caristian men draws saide the cur the patronage it receives; and every sary sermons to please this motly the issues that bother righteous will finish the work. I know that it, and pray often; let Him know we are servants—human servitude! tains that hide the future world from order for Sunday School Supplies becrew. The fact is, to meet this dif. souls in this section, and when I you will do the work of the Lord by are in earnest. I do not know how "Ye cannot serve two masters," our view and permits the glories of comes a direct contribution to misficulty the leading sermons of this anniversary are given to pedo Baptists brethern. Now you can reduce the control of the serve two masters. It is a good thing to give thanks, are accounted to rule over the Gentless thanks, are accounted to rule over the Gentless to fall upon our enraptured vision.

knew anything about, there was an year; it has been both hard and to show forth thy loving kind- tiles exercise lordship over them, uproar of laughter which was fol- pleasant. R ceived by experience ness in the morning and thy faith- and their great ones exercise au lowed by a storm, when I added, and baptism, 27; by letter and resto-fulness every night." At another thority upon them; but so shall it and you don't either, even those ration, 16. Out of this number ten, place he said he praised the Lord not be among you." Note the "and you don't either, even those of you who talk about it." I saw that by baptism, are from the Methodists and one from the Presbyterians. It is not emphasizing the difference between us and one Post by the pray when we are in distress or We are fallen into the pray when we are in distress or who are found in the presbyterians. tist was too wise to chase motes in between us and our Pedo brethren. the air. And after all that could but the preaching of a pure gospel tennial gathering, to me, was most unsatisfactory. No spiritual fervor, no one volunteering to go to the fordon't know are many of them things to the courch, for I witnessed two that are not so. Southern Baptists conversions in the church this sea-

> I learned afterward that one prother in the company had been and him say today that there is no prac-

is a little, but only a little of the son indicates that this was indeed ceive of him, because we keep his equalled by his Campbellite breth. destructive criticism here. If it is the first Christian church, etc." worth while to bother our people Had Bro. Brock read the "Ques- that are pleasing in his sight." Let many beliefs as teachers. When about the matter, a thing I much tions" on page 6 of the Advanced us watch and pray that we may you give away your principles to please men, you never accomplish doubt, it ought be understood that please men, you never accomplish your end, but only receive their constructive and destructive School Board did not so believe. be delivered from secret faults and I undertake to say the real fellow- schools. Higher criticism is noth- The second question is, "What par- from presumptious sins, that they ship between brethren of different ing, but criticism based on the in- ticular event occupied the attention may not have dominion over us. denominations in America is far ternal evidences of the scripture, as of this, the first church?" Answered Let us pray with the spirit. Paul

The chapel in Nottingham, where How criticism on the literature of Acts 1:15. Both these questions "that if any man sin, we have an have drawn out the sympathy of all ful expression. Like the love at almost every point, as to call for the house make our home in England, is the Bible ever came to have such a advocate with the Father, Jesus months."

The chapel in Nottingham, where How criticism on the literature of Acts 1:15. Both these questions "that if any man sin, we have an to his widow, thrice bereft in nine which passeth knowledge. (Eph. the centering of the united energies months.) we make our home in England, is the Bible eyer came to have such a discover the missionary between the passet in the Bible eyer came to have such a discover the missionary of the Bible eyer came to have such a discover the missionary of the Bible eyer came to have such a discover the missionary of the Bible eyer came to have such a discover the missionary of the Bible eyer came to have such a discover the missionary of the Bible eyer came to have such a discover the missionary advocate with the Father, Jesus advocate with the Father, Jesus the Bible eyer came to have such a the Bible eyer came to have such a discover the missionary advocate with the Father, Jesus advocate with the Father, Jesus the Bible eyer came to have such a the Bible eyer came to have such a discover the missionary advocate with the Father, Jesus advocate with the Father, Jesus the Bible eyer came to have such a the centering of the united energies of the lesson on page 7. The such advocate with the Father, Jesus advocate with the Father, Jesus the Son of the lesson on page 7. The such advocate with the Father, Jesus advocate wit

thence to Liverpool, and had a most organized October 2, 1792, the Bap. Interest our people. The building unto, or in order that your sins We found our dear son, whom we it was quite full in the evening. can get any book and keep it two lism and opposed to Baptist decweeks, all for nothing. The city trine." I ask Bro. Brock to tuen to How I wished we might transfer one of our enthusiastic American two mummies in their coffias and which his quotation is taken, and meetings over here and let them see had an excellent opportunity to exs how it might be done.

The English Baptists are raising twenty-five centuries ago. One of \$500,000 as a centennial fund, and them was unwrapped down below is here promised to those who rethe Pacific coast and for weeks was and have two months for the resand of years ago is perfectly preserv. public profession of faith in Jeus." not able to do much. We attended mainder. What a century! God ed and looks very much like it might On page 9, under the head, "Tuchfirst the centennial of missions, be be praised for the onward march of have been made; at Wesson six ings," "1. Repentance and fair in first the centennial of missions, be be praised for the onward march of have been made; at wessen six months ago, and was a little soiled. Christ are necessary to forgiveness sir, not a bit of it, for if there is one tried to imagine the greating that the centennial of missions, be been made; at wessen six months ago, and was a little soiled. Christ are necessary to forgiveness sir, not a bit of it, for if there is one tried to imagine the greetings these latter than the contential of missions, be been made; at wessen six months ago, and was a little soiled. Christ are necessary to forgiveness sir, not a bit of it, for if there is one tried to imagine the greetings these latter than the contential of missions, be been made; at wessen six months ago, and was a little soiled. Christ are necessary to forgiveness sir, not a bit of it, for if there is one tried to imagine the greetings these latter than the contential of missions, be been made; at wessen six months ago, and was a little soiled. The contential of missions and salvation. 2. Baptism is an object than the contential of missions and salvation. 2. Baptism is an object than the contential of missions and salvation. 2. Baptism is an object than the contential of missions and salvation. 2. Baptism is an object to make the contential of missions and salvation. 2. Baptism is an object to make the contential of missions and salvation. 2. Baptism is an object to make the contential of missions and salvation. 2. Baptism is an object to make the contential of missions and missions are contential of missions and missions are contential of missions and missions are contential of missions. 2. Baptism is an object to mission and missions are contential of missions and missions are contential o It is cut in strips about two inches and salvation. 2. Baptism i, an and coloring in Kettering the 1st and 1 pray we may be just in the in wide, and is wound over and over evidence of repentance and a public on here achievements.

We begin our evangelistic cambat them paign next Sunday in Jedburg, to be a local to be a l gures and is perfectly sound. One church membership." how those massive stones were piled up in the pyramids, a thing nobody first invited to Mississippi, I hope now can imagine. And he could tell did say, "be baptized—for unt the imply the right, nor grant the privus how to preserve cloth and a hu remission of sins-in ordethat liege of lawlessness, as many seem man body 3000 years.

ing, I shall be beseiged, and this is mile it falls eighty feet. These falls the remission of sins—forgiveess— but the privilege to do right. of the Phisberry mills alone turns out 7,200 barrels of flour in a day. All the mills here have a capacity of remission." Repentance for the church." Christ, the head of his there ye may be also." 43,000 barrels a day. I don't insist part of the guilty) procures rmis church, did not commit it, with its on anybody's believing this. I am sion, and baptism (performed to the laws and ordinances, to depraved you belong to, so long as you are a NOTES FROM THE NORTH- by this mill story like a brother who ame to me to ask a second time how clared remission of sins. The rad-reversed, turned up-side-down, etc. many Baptists there are in Mississippi ing is repent and be baptize for for selfish ends. But as obedient DEAR RECORD:-I reached this I told him, and he said: "Well, the remission of sins. Repeat to children and loyal servants, we are

> J. B. GAMBRELL. A GOOD REPORT.

DEAR RECORD: -I have just closed my protracted meetings and am glad to report good results. At Galilee,

gated, but presume the \$2000 was Lord, as he has always done under ask an earthly parent for any of this region, is a member of this added to the courch, three by bap-

E. T. SMITH. DAY SCHOOL BOARD ER-

RORS," IN RECORD. From intelligent laymen, who are who were baptized on the day of then have we confidence toward sound to the core, I learn that there Pentecost." "The title of the les. God; and whatsoever we ask, we re-

Acts contains a good specimen, a church had been constituted?" And again we find in God's word

some triendly criticism.
Yes, sir, we all believe in itthe expositor intended to say and The freedom of America does not your sins may be forgiven, by by to think. Neither does our indeis caused by the repentance, and administrator) of the candidate de- fallacious humanity to be twisted See Mark 1:40 41 42 43 44. The all things to his glory. leper came to Jesus and said "If Minneapolis, Minn., Sept. 21, 1892, thou wilt, thou canst make me clean." "I will," said Jesus. "Be thou clean," and he was clea Now he is clean. Then said sus. "Go, show thyself to the prie which means let the priest see you are clean, "and offer for thy cleansing those things which A

tnem." Not to offer "those

Fraternalty, J. H. WHITE

Again we met with Mt. Pleasant, Monday morning I had the pleas- Amite county. Bro. Woolam preach earthly parents. I am too careless without assuming the place of "Kemember those that have the rule" without assuming the place of "Kemember those that have the rule" seven times a day for his righteous words: "So shall it not be among pain, or fear, and why not when we have a rest tresses bearing upon us, and the Lord for his blessings? we not pray for the convelour friends, and for the Lord fo

the Lord for his blessings?

of Now, brother, what does this language mean? Simply this: If guide us and help us to do his will? Why not covenant with some brother or sister to pray for any blessing we need? For our Savior sald if people? "Know ye not that to large the Lord for his blessings?

of Now, brother, what does this Christian graces; but you seldom hear them praising peace. Is it because they are strangers to it? Surely not! The man of the world has it not; and therefore we may expect him to be silent. God the local strangers of the loc do cons," etc. we need? For our Savior said if people? "Know ye not that to expect him to be silent. God tions of the lessons for 1893 will be er methods, by circulars, by instruc-BRO. BROCK'S "SQUIB"—"SUN- two agree on earth as touching any- yield yourselves servants to obey, declares they have no peace. Isa. made by J. C. Hiden, D. D., Gordon tion to their agents, and by use of two agree on earth as touching any judgments and by use of thing that they shall ask, it shall his servants ye are to whom ye thing that they shall ask, it shall his servants ye are to whom ye 57:21. The province in the coming B. Mcore, D. D. E. C. Dargan, D. their own publications and the be done for them of our Father in heaven. Let us do this. Then Lagranger that way." No, I suppose there is so much of sin, its attendant each taking three months, in the order that way and the comming B. Moore, D. D., E. C. Dargan, D. their own publications and the denominational papers generally, to there is so much of sin, its attendant each taking three months, in the order when the color to all our heathers that I quote: "First, I want to say Let us take God at his shandon the use of such phrases of such as hatred, wrath, named. Besides this, we will have as my opinion that there was no I quote: "First, I want to say Let us take God at his abandon the use of such phrases, foundation to it and that the title of the third word, believing he will do what he for language means something. Such next door to looseness of doctrine. When you meet a Baptist minister when you meet a Baptist minister would be a supported by the support and enlarge-When you meet a Baptist minister in this country it means no more in this country it means no more would take it up, he assented with year is objectionable. We do not in this country it means no more would take it up, he assented with year is objectionable. We do not condemn us, God is greater than the work of the present wo church" was organized with those and if our heart condemn us not, but for Baptists, never! WINONA NOTES.

commandments and do those things EDITOR RECORD:-It has been my privilege to hold meetings with the 14:15.

were not separated in death. I have in Lin 11th chapter.

only motive is to "stir up our been watching to see him who had minds" on the subject, and offer been such a solace and comfort while here in the fl sh. What a group they make with the little ones that went have called into their number two us are mistaken as to its proper bright little jewels that went away meaning-the scriptural application. from our home and our arms into

REV. HENRY PITTMAN.

A. V. Rowe.

that baptism simply declared the "On this rock I will build my you unto myself, that where I am. low prices made for printing.

CHURCH SOVEREIGNTY.

had

tending that an Association had the "the sincere milk of the word." "The for that each separate church is an in-

day, yea, and forever."

church members, talk about faith,

BOB SHADRACH.

Winona and Bether churches. At the first place we had Bro. Z. T. Leavell to our help, and I think much good was done in reviving the church, while a number were converted and seven were baptized. We were in great anxiety during the meeting on account of the sickness of meeting on account of the sickness of Bro. How we were realled by the first place which is being so liberally given it in our Sunday Schools, and shall be for the furtherance of the claims of the Centennial, to emphasize the idea of enlarged operations as well as the raising a fund for careful and most watchful aim is to make the work of the Sunday stantly to uplift our people to a spiritually minded is "life and School Board, as Dr. J. B. Gambrell higher plane of living for Christ and Winona and Bethel churches. At He said to His disciples, "Peace, shall be eminently worthy of the of this Committee be hereby instruc-Bro. Howze, whom we were called spiritually minded is "life and School Board, as Dr. J. B. Gambrell higher plane of living for Christ and more real than here. In fact, here to authorship, inspiration, etc. Fine by referring to Acts 1:13-26. On Baptists have no social position. Section by the same page, under the head of spiritually minded is "life and before the protogram of this may be found in the same page, under the head of spiritually minded is "life and before the protogram of this may be found in the same page, under the head of spiritually minded is "life and before the protogram of this may be found in the same page, under the head of spiritually minded is "life and before the protogram of this may be found in the same page, under the head of spiritually minded is "life and before the protogram of this may be found in the same page, under the head of spiritually minded is "life and before the protogram of this may be found in the same page, under the head of spiritually minded is "life and before the protogram of the protogram of the protogram of the page."

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PEACE.

way can I so completely reach my dear friends in Mississippi than through the medium of The Barton, but ought to be bought for may properly be called, wanted to begin their work, they needed a fine less were so intended by the mission purposes.

The destructives or wreckers, as they may properly be called, wanted to be bought for may properly be called, wanted to begin their work, they needed a fine less were so intended by the mission purposes.

The destructives or wreckers, as they may properly be called, wanted to begin their work, they needed a fine less were so intended by the mission purposes.

The destructives or wreckers, as they may properly be called, wanted to begin their work, they needed a fine less were so intended by the mission purposes.

The destructives or wreckers, as they war and bore away from them the aged father, Bro. J. V. ocean of peace that the child of baye not a High Priest which cannot lime.

The destructives or wreckers, as they war and bore away from the mission purposes.

The destructives or wreckers, as they war and bore away from them the aged father, Bro. J. V. ocean of peace that the child of baye not a High Priest which cannot lime. rist Record, for I am glad to say mission purposes.

In Leicester the meetings were my friends are friends of your most excellent paper.

In Leicester the meetings were held in Carey's old church, where he about Minneapolis and close. A few was pastor, and in Kettering in a words about the city library may where he was about the constant library the glad tide.

In Leicester the meetings were he had been sick for a long library the glad tide.

In Leicester the meetings were he which cannot time. Over a year ago he contracted the city library the glad tide.

In Leicester the meetings were he which cannot time. Over a year ago he contracted to the city the glad tide.

In Leicester the meetings were he which cannot time. Over a year ago he contracted to the city the glad tide.

In Leicester the meetings were he which cannot time. Over a year ago he contracted to the city the glad tide.

In Leicester the We came to this side via the Camade and was pastor, and in Kettering in a
made and was able to be on the streets, and the city library may for the remission of sins to mean
made and was able to be on the streets, and the city library may for the remission of sins to mean
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made and was able to be on the streets, and the city library may for the remission of sins to mean
made and was able to be on the streets, and the city library may for the remission of sins to mean
made and the city library may for the remission of sins to mean
made and the city library thence to Liverpool, and had a most remarkable passage. The sea was calm and the company agreeable. The sea was calm and the company agreeable tent to hold 5,000 was erected, and calm and the company agreeable. The sea was come to church, yet without sometimes to come to church, yet without sometimes to come to church, yet he may be forgiven. Now, I submit told, burden the shelves. Anybody that this again is rank Cambbellian and opposed to Benjack with his difference to the sea was come to church, yet he may be forgiven. Now, I submit told, burden the shelves. Anybody that this again is rank Cambbellian and opposed to Benjack with his difference to come to church, yet without sometimes to come to church, yet he may be forgiven. Now, I submit told, burden the shelves. Anybody that this again is rank Cambbellian and opposed to Benjack with his own conscience, peace with his own conscie may obtain mercy and find grace to acterized him up to his eightieth peace with God; which is superior to noble work and commensurate with help in time of need. E. W. year. He was taken sick about three all other things. If all men were in our obligations. months ago, and it was while nursing possession of this peace, how happy | For doing this God has surely him that Bro. Howze was seized with would life be. Such will be the case opened to us a great door, and has fever. He preceded his father in- when Christ has conquered, the world thrown upon our work the light, of Now, Brother Editor, it's not the law by only twelve days into the and be comes again to take posses. His approving smile. There are intention of your scribe to enter heavenly Canaan The two had been sion of His kingdom. Then right-difficulties here as well as in every I regret to say I came quite pros-trated from a long selge of work on they have now reached \$475,000 the body. The cloth woven thou-trated from a long selge of work on they have now reached \$475,000 the body. The cloth woven thou-to a full discussion of this work on they have now reached they have now re not that we believe it to be "non-essential," and therefore out of place in our paper or pulpits. No life; and like Saul and Jonathan, dwell together in peace, as described patience and prayer, with mutal

abound yet more and more. A. D. BROOKS.

the Father's home last year. Ah! what printing our Sunday School, litera- and not communicated through the rest, what peace, what converse ture for 1893. The prices which are papers. sweet, they have. "Let not your much reduced by virtue of increase We are trying to conduct the

of sith and the Holy Spirit, has people.

The Board has decided to expend The Baptist Union is year great city of the Northwest four that is what I understood you to say, procure. Be baptized, to deduce to obey our Father and Master in of Mississippi which will not soon be during this Convention year, the sum Feeling sure the Board will grow filled. He did not claim to be an of three thousand dollars, in the in power as the years go on we That a mistaken idea prevails educated man in the sense of having interest of Sunday School mis- desire to direct its energies along among some of our people as to the passed through literary and theolog. sions. In appropriating this the line most acceptable and effecseparate and independent rights of ical schools, but he was educated in amount, the more needy districts tive. our churches, is evident. Not long his Bible and in his knowledge of must of course be first considered, since an intelligent -- in some things men. Bro. Pittman did not strive and yet it seems to us only fair that -Baptist, one by whom his people for the graces of eloquence and ora- each State should have some MEETINGS OF ASSOCIATIONS been represented at tory, but he did not feed the people recognition. The Board therefore the State Capital, was heard con- with curious speculations, but with decides, for the present at least, upon a kind of double policy, namely, to power to set aside the action of a common people heard him gladly," return to each State a per centum M. & C hurch. We occasionally hear our while the highest talent in the land upon the basis of its cash patronage, brethren speak of "appealing to the mons with pleasure and profit. He appropriation as we may be able, to the more needy fields. In pursuance that each separate church is an independent body, or that each church
is a sovereign within itself—the
highest tribunal; hence, separate
and independent, subject to no and independent, subject to no man, nor body of men, under the sun. This is the truth, and here is some more: A church is independent ent not of its sister churches and Association only, but equally so of him more than of any other, the him to find the sincerity of his religations and independent to man, nor body of men, under the sun. This is the truth, and here is some more: A church is independent to man, or body of men, under the sun. This is the truth, and here is some more: A church is independent to man, or body of men, under the sun. This is the truth, and here is some more: A church is independent whom the multitude will follow for a didition to the one thousand dollars to the wind, but he must be alman with wonderful elements of strength. Of his religation to the first quarter of the Convention of the Irst quarter of the Convention of the Irst quarter of the Convention of the Convention of the Convention of the Irst quarter of t the ministry. All the "great lights" writer can truthfully say that the Texas. In this matter we are of Sallis, I. C. and the "D. D.'s" of the land can't gap left in the heart of those who acting in conjunction with the gated, but presume the \$2000 was Lord, as he has always done under the same circumstances, did abundles of the same circumstances of the same circ church. Some years ago he gave tism and four by letter and restoragood things to his children than should receive the pre-eminence." especially, do these words apply the aggregate sum of these amounts, with emphas zed force and meaning, is large, yet it shows what may be 12 miles of Kosciusko, I. Congr. Natabase of their life imitate their faith. Jesus our future policy. We are also giv-Christ is the same yesterday and to- ing away a large amount of Sunday PLEASE KEEP BEFORE THE Just yesterday I noticed the death only to mission schools as recom-

of Mississippi. Among the most | The Sunday School Board, as a

tions to missions, under the ener- permanent character connected with it was with the ecstatic words, D. D.; and twelve missionary arti-"Glory to God in the highest, and cles following the Mission Card by and that it is understood that only on earth peace, good will toward twelve different writers, with other men." Luke 2:14. He came to make articles from time to time, and the designated for the latter fund will peace between Jew and Gentile, and Book Review department a special-

hence between all nations. Eph. 2:- ty. God helping us, the literature

thing—error—more deplorable than two disembodied spirits had on the understanding, so it is far beyond which the Board has adopted in another in our ranks, it's the tenother shore. Bro. Howze was not explanation; but do you feel it? Are making its first appropriations, or and continuing in Leces et the dist, and closing in Kettering the list and and closing in suggestions which any of the breth-ren feel inclined to make, whether it be to approve or disapproye.

For the most part, these sugges-

will do the greatest good, if they We have made a new contract for can be sent directly to the Board,

We desire to adopt the plan which hearts be troubled, ye believe in in circulation, take effect with the is the best under the circumstances. This city is on both sides of the closer study he will find no such pendency as churches of Christ li- God, believe also in me. In my issue of the fourth quarter of this and this can be best determined in Do not wait until I arrive on the does not favor itself at Memphis. The prominent though in the expositor's mind, as show by a suppose of the louring of the constant of the expositor's mind, as show by the expositor's mind, as show the expositor's mind, as show by the expositor's mind, as show th As soon as it is known I am return- water is clear and sparkling, and in a what he says in this point, is that No, sir, not a liberation to do wrong, you. I go to prepare a place for you; charges to pay for room rent, fuel, desire to be in touch with our brethand it I go and prepare a place for light or porter's care-all this being ren, and have them feel the utmost Christ is the only King in Zion. you, I will come again and receive allowed us, notwithstanding the freedom in dealing with us in regard to any matters which we may have in hand pertaining to the interest business entrusted to us by the of, our Master's cause, and we Southern Baptist Convention in a assure them that any suggestion business-like way, such as will win which they may make, will be re-The death of this man of God, full and maintain the confidence of our ceived in the kindest spirit, and will be given the most considerate atten-

J. M. FROST

Sept. 29, Yazoo, Goodman 1. C. Sept. 29, Copiah, Wesson, I. C. Sept. 30, Tishomingo, Burnsyille-

Oct. 1, Mississippi River, Osyka, Oct. 6, Yalobusha, Coffeeville, I. C.

Oct. 7, Aberdeen, Shanon, M. & O. Oct. 7, Mississippi, McComb, I. C. Oct. 7, Louisville, Concord, 6 miles of Ackerman, I. C. Oct. 7, Central, Edwards, A. & V

Oct. 8, Pearl Leaf, Goodwater, 12

Oct. 14, Kosciusko, Bowlin, 5 miles

Oct. 22, Harmony, Rocky Point, Nov. 4, Carey, Natchez, L. N. O.

COMMITTEE OF THE SOUTHERN

Resolved. That it is the sense of We are making the periodicals mis- be invested and only the interest be sionary in the broadest sense. The expended, his wishes must be quarterlies contain missionary lessons sacredly observed, but without such Dear reader, did you ever think of relative especially to the mission specific directions these gifts will be fields of the Convention. Kind turned over to the Board for the Words, the illustrated paper for benefit of their work, and the

Resolved, That the representatives

The seal The sp Dispelled Breaks The Son In triu No more Of glor Where si To, bea

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Mrs. A.
Mrs. N.
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is averous land are loss us to come exame duty teach fail to the Shail thou eyes of old the fit to has eyes come

THE RESURRECTION. The scal is broken from the tom The stone is rolled away; Dispelled are all the shades of gloom Breaks o'er the earth newday. The Son of God has rent the vell

In triumph from the dead; No more may death our faith assail of giver full confest, here storing angels Joyful wait

Bing anthemshigh to every shim

WOMAN'S WORK. co-that Mrs. Aleka M. Halm

Mrs. Mary Balley Aven, Chinton

Colorer Profit: Open thy said too, that the interest in the Baptists who have been doing noth. he poor and needy." Missionaries, money to employ calcred mission-aries and help to educate ministerial

ust teristions, the best citizens, dian, where she met Dr. Tichenor, elves, the last heip. Participation Southern Baptist Convention, and of

a vessel incided on the James river in Virginia. The people who watched is it steamed up to the histor did not thank at different from other preach the gospel to every creature."

Miss Annie Patton then recited a little girl was reading the Biole. Mr. Hone said: "Well, my little girl, are you getting your task?" ed such darge as had never been land outline of the work of our Methodist outline of the work of our Methodist sisters, which covers about the same area of territory as the Chickesanay had a great from that I well they were to no," she replied. "I am reading the Bible. "Yes," said he, "you are your task out of the Bible." "O no," she replied. "It is used they were to read the Bible; I love the and sout. Other countries had been Closed with the song, "God be buying these poor captives, and our with you till we meet sgain." ancestors said why not we. So they did, that day, in August, 1620, buy these twenty scals for the purpose of history of the sunbeam holding them as slaves. There were HISTORY OF THE SUNBEAM many protests from all over the land SOCIETY OF STATE LINE, againt this bartering for human souls; for the right thinking men in all ages have hakert upon bendaye and slavery as revolting, but there were also ly who did not think it whong, or

The writer well remembers a Sab I became disconcerted and endeavored to avoid responsibility by pressed upon her childish mind, when the servants from a large plantation. I found I could not rid myself of it.

From its organization our Home is arganization our Home is and was instructed by the Southern Baptist Convention to use alidilisgence in its efforts to give these people a knowledge of the truth that alone can make one free. That it did faith ful and bonest work can be shown by the fortstand property of the content of t Several months after this, while on a visit to Mobile, I met an old friend of my mother's. She is the daughter of one of Alabama's pioneer preachers whose name even yet or rices with its through of the war, hundreds of thousands of Baptists throughout the South among the agrees. They came to our ancestors une will zell and barbarous. Freedom found most of them with some found most of the sented itself! The six applies which had been so round and rosy-cheek-sented itself! The six applies which had been so round and rosy-cheek-sented itself! The six applies which had been so round and rosy-cheek-sented itself! The six applies which had been so round and rosy-cheek-sented itself! The six applies which had been so round and rosy-cheek-sented itself! The six applie found most of them with some knowledge of God's word, while many were happy Christians trying

them that our responsibility was from the household funds, she nified, but not so thought four Home concluded to go without her usual Board. To day its interest in this new winter bonnet, and so have that race is more sirve, and its efforts more additional amount for her contribut. On account of the delay in the active than ever before. The Board tion, and as the old minister was a reorganization of the Central Comis awake to their needs and longs to true missionary, so is his daughter, mittee, and change in some of the rouse the individual Christians of our Mrs. Ruggles. It was she who gave officers, the blank forms will no land to the fact that, at our very door me valuable and needed information, reach the societies in time for the are those who need and want resign b sides the papers and books which quarterly report. Therefore, I ask ions teaching. It is not necessary for I found to be great helps in the the secretaries to make out thei us to take a step to find this branch work. These had been sent to her reports without the forms and sen or work for God and humanity. In by Miss Armstrong, of Birmingham, them in as soon as possible. our own he mes we can aid them by Aia., who was desirous to have Mrs. example and instruction, it is our Ruggles organize a society in Mobile duty and God's command to us to This she had not succeeded in doing, teach ail nations, and we should not and so said it was providential that teach all nations, and we should not and so said it was providential that fail to remember, pray for and help the "helps" might be utilized by me. perish; if we work upon brass, time the south of the South I found this to be true for they will efface it; if we rear temples, they the colored people of the South I found this to be true, for they to harvest." We have but to lift our nection with the Central Committee, Webster. eyes to see the grand results that will that they might watch over us and come from earnest work in this va. ive us all necessary aid.

field of labor. Let us pray that Got This they have done up to the shi give us Christian grace to be will- present time, and I can assure the ng to expend curselves for even the kind loving ones that their helps

Atlanta, Ga. PROCEED, NOS.

) the woman's meeting held in the Shubbita M-thodist church Friday, Sept 25, 1892, conducted by Mis Georgia Decse Pannias, vice-president Woman's Work Calebasansy SIX REASONS FOR ORSERV Baptist Association.

Mrs. Puillips read 1st chapter of Transphant Songs, Miss Annie Pat- The Passover and the Lord's Supon delivered the address of welcome. per were divinely appointed me Response by Miss Ella McIntosh, of mortals. God often reminds His

people of Abraham and David, and Mis. Pollups read a paper on our Mary must always be remembered Weman's Work, in which she re- for her service of love. ferred to the missionary movement 2. It is a blessing to remember began just one hundred years ago, paying a tribute of respect to the immertal Carey, and showing the Washington! And Carey to the Washington! great work of sending the g spel to the heathen. She briefly alluded to 3. We are all interested in men our general organization, the We- and the careers of the nioneer mis-State Central Committee, giving a interest, and thus increase the more extended sketch of woman's popular information on missions. work in the Chickasahay Association. She stated there are twenty i mary protracted meeting, designthree societies under the direction of ed to accomplish for missions work the lathes of the association, and what the ordinary protracted meetthat they have contributed during hig does for the general work. the associational year \$1,628 47. She

work is constantly increasing. I will state here that on account of the absence of some who were ex-spirit will be followed by a genera pected to be present and other unavoldable circumstances, several very

Supply Torus - Not "what shall had other visit to the Mississippi swith but for the hegro? The State Baptist Convention at Merisecretary of the Home Mission Board his address to the hidres on home mission work, urging them to take more interest in our frontier mis-She remarked that in some asseds-

tions several societies cub together give you some milk. Come in." a vessel incided on the James river and send them a box.

vessels they had sen; yet ite intain. Mrs. Clara, B Date gave an

MRS. R. C. PATTON, S. c.

MISS.

MESMAGGIE M'BEE

Who were mushous cravaticious to meeting o Chickasahay Association that he read the Bible himself, and held with Shubuta Baptist church (Sept. 22, 23-24, 1892). It is that he read the Bible himself, and instead of being an opponent to the these perports.

Since their introduction among us In the year 1890 he Baptist church of divine truth. -The Pacific the been agrave question with the o' State Line Miss., had no pastor, Gost fearing men of the United so to hear God's gospel pre-ched, we A FATHER'S LESSON TO HIS States as no what could be done for were obliged to go with our Christian their moral and spirituniphiproves friends of the Methodist denominament, for we maist not forget that from and listen to their pastor. At | One day Robert's father saw him they came to car fore-fathers with-one of those mee iogs Bro. Meilen, playing with some boys who were out knowledge at God and Christian of Meridian, who is presiding elder rude and unmannerly. He had ty, there are the first save of share the first save of the district, gave us some very conserved for some time a change for the first save of the district, gave us some very conserved for some time a change for the worse in his son, and now he knew the cause. He was very sorry, but he said nothing to Robert at the thin masters and mistresses whose secrety. I appropriated that 'part of time. In the evening he brough own hearts, wagsn with the love of the sermon to myself and thought the sermon to myself and the sermon the sermon the sermon the se

the servants from a large plantation of found rection not fit this servants from a large plantation of found rection not fit this minister has the Master's house while he with specific in a factor of them went on to say, 'God's grace is sufficient for thee, 'I could no longer seventh apple, and desired him to say as seventh apple, and desired him to sufficient for thee, 'I could no longer seventh apple, and desired him to say, 'God's grace is sufficient for thee, 'I could no longer seventh apple, and desired him to say, 'God's grace is sufficient for thee, 'I could no longer seventh apple, and desired him to say, 'God's grace is sufficient for thee, 'I could no longer seventh apple, and desired him to say, 'God's grace is sufficient for thee, 'I could no longer seventh apple, and desired him to say, 'God's grace is sufficient for thee, 'I could no longer seventh apple, and desired him to say, 'God's grace is sufficient for thee, 'I could no longer seventh apple, and desired him to say, 'God's grace is sufficient for thee, 'I could no longer seventh apple, and desired him to say, 'God's grace is sufficient for thee, 'I could no longer seventh apple, and desired him to say, 'God's grace is sufficient for thee, 'I could no longer seventh apple, and desired him to say, 'God's grace is sufficient for thee, 'I could no longer seventh apple, and desired him to say the say that the say "I can do nothing," but deter- apple will spoulal! the others.

for the cause. Not beening able to Many men f h when freedom came spare as much as she would like

Shall we feel an interest in the salva- proved to be just what I wanted. will crumble into dust; but if we tion of all other races, and shut our This was in March, 1891, and in work upon immortal minds, if we eyes to the great needs of this one in September following, Sister Mattie imbue them with right principles, our very midst? Well might the J. Nelson came to us with her with the just fear of God and love Master say to us as to His disciples prayers and comforting words. She of our fellow-men, we engrave on of old, "lift up your eyes and look on said there were better things in store those tablets something which will the fields, for they are white already for us, as she would put us in con- brighten to all eternity .- Daniel

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REPORTS TO CENTRAL COM

MRS R. P. SPROLES, Sec.

CHERISH YOUR GIRLHOOD

Dear girls, don't be so often wishpoorest of His creatures, looking to might be called legion. These, with log you were grown up women that Him for wisdom and guidance, and the best help of all, God's word, have you will neglect your girlhood. In for the blessing He never fails () kept us through many difficulties, the rush and hurry of these fast o bestow open ad work done in His We have had much to discourage times, there is danger that you will and little to en ourage us, and we reach and strain after "young ladyand little to encourage us, and we ask the prayers of all Christians in our behalf. There has been but little done so far, but "the time will not Wemanhood, with its privileges and

CENTENNIAL.

Washington! And Carey stands

1. The Centennial effort is a mis

5. It is likely to reach very many

6. A great revival of the missio

revival in the churches and

mighty enlargement of the kingco

READING THE BIBLE.

"Everyday Book," and was o

skeptical views, was travelus

through Wales, he stopped at a con

tage to ask for a drink of water, and

a little girl answered him: "O yes,

sir; I have no doubt mother will

He went in and sat down. Th

"No, sir, I am not," she replied;

"Yes," said he, "you are getting

"O no," she replied. "It is no task

"And why do you love the Bible?"

Her simple, child-like answer was

'I thought everybody loved the

with the sincerity of that expression

SON.

to read the Bible; I love the Bible.

said be.

of Christ .- R T. Vann.

grace c.m. and will do for us if we place our hope and reliance entirely on Him.

DE VONS FOR APPEND -uffice" to tell of all that our Father's power, its buildens and its trials, will ING THE MISSIONARY

let it come to you. Keep out of pub be view. Cultivate refinement and modesty. The cares and responsi-bilities of life will come soon enough. Mrs. Puillips read 1st chapter of for. Led in prayer by Mrs. Patton.

Miss Annie Mathers conducted the favors the right kind of memorials.

It is a memorial, and God favors the right kind of memorials.

Transplant Sings, Miss Annie Patter.

The Passover and the Lord's Supself of this beautiful season, which, self of this beautiful season, which, and so in the solution of the solution of the season, which, self of this beautiful season, which, and solution of the solution of wisely spent, will brighten all your uture life."—Exerange.

> One of the novel exhibits in Mawill be a model paper mill. It will sion of formation which warrants me be in active operation and will show in sayis that the relief I have experienced pm the use of the medicine is

MEDICAL DEPARTMENT CLANE UNIVERSITY OF LOUIS

its advantages for practical instruction, and goods y in the diseases of the Southwest, are equicied, as the law secur s. It superabling in materials from the great Charity Hosy taken that 7.00 beds, and 7.000 patients annually intents have no Hosyltar fees to pay and clay instruction is daily given AT THE BEDDE OF THE SICK, AS in no other institution, extellege seasion begins October 7th, 1892, or catal gue or information address P 'FSE CHAILLE, M. D. DEAN, MEW ORLEANS, LA. P. O. Drawer 261.

FOR RENT OR SALE. A cottage of six rooms at Clinton, Good walk to either male or female For terms address

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UNIVERSITY

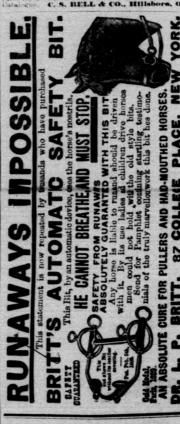
MISSISSIPPI Will Open Its 41st Sessson On Thursday, Sept. 15, '92.

All departments of the University are in excellent condition for most ef-Her own love for the precious volume had made her innocently believe that everybody else was equally delighted to read God's word. Mr. Hone was so touched to the process of the process o

The grade of scholarship is being optionally advanced. The various departments are in charge of com-petent and progressive men. Large and valuable additions have been made recently to the material equipnent of the institution in the Scien tific and Law departments. The Library affords splendid facilities for study and investigation. The study and investigation. The Fsculty of instruction numbers 21. No tuition fees are charged, excepting a fee of \$50 to law students. Other fees and expenses are moderate. No

institution can claim a better record than this for the orderly deportment of its students during the session Send for catalogue and special

ROBERT BURWELL FULTON, University, P. O , Miss. Express office, Oxfor I. Chancellor



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Expenses for 10 weeks, \$38.75; 40 weeks, \$15.56; 48 weeks, \$186. I am not trying to run the cheapest school in the South. I am trying to run the best one. Success. Schools supplied with teachers. Write to H. A. DEAN, Prin. jul 21 2m For unfermented wine, "The fruit of he vine," send to W. H. P. ON.

Rev Dr. J. B. Hawhorne's Reperience wth Germeuer.

I am ee from catarrh. I believe that

I could et a certificate to this effect

from ay competent physician. I have

used no medicine within the last six month except King's Royal Germetuer. ty health is better than it has chinery Hall at the World's Fair been ighirty years. I am in possesbe in active operation and will show all the processes of paper making, from the pulp to the finished card which will be in the form of a World's Fair souvenir.

The man with a basket.

No, sir; we sell it. How much do you want?"

Did I say I wanted any?' midly asked the man with the basket. And he went out and hunted up another grocery where the salesmen were not quite so smart.—Chicago Tribune.

In sayis that the relief I have experienced pm the use of the medicine is not mo certain and radical than that which has brought to hundreds of n Georgia and other States.

Person to be my duty to say, also, I feel cits of this remedy upon my seen even more signal and than that the man with a basket.

I. She has been almost an insum of the sales were more as has been using Germetry about two months. A more completarensformation I have never witness! Every symptom of disease has disopeared. She appears to be twenty ears younger, and is as happy and pla'ul as a healthy child. We have persuad many of our friends to take the mecine, and the testimony of all of them that it is a great remedy.

J. B. Hawthorne, 'astor First Baptist Church.

What key. G. W. Potter

What Rev. G. W. Potter Wries Abou Grmturi.

"Abouthe 16th of August, 1891, I com menced ruse formeture for nasal catarrh an rheumatism. I am glad to say aftersing two bottles of Germeture I am entely relieved of both troubles. I had sifered from rheumatism for I had sucred from rheumatism for more that twenty years; had taken many tags for it, but had no permanent neft until I used Germetuer. I had sa, red from catarrh for ten years; had us many remedies, but instead of getting etter grew worse. I can say since any Germetuer I have had no dischase of offensive matter from my nostrik my sense of smell is as good as ever. I has now been six months since I have fit any trouble from either catarrh o rheumatism. I feel that the cure is Irmanent. I am confident that Germeter is the greatest medicine in

ermeter is the greatest medicine in Truly &c., G. W. Potter. Dr. O. Stark, of Alexandria, La., was sared of stama, which he has had from his hirth-Strange, but true, "Germe-uer" cold him in one week. A daug ter of Mr. A. E. Abbey, of At-lanta, 6; was cured of a long standing case of dapepsla after using all man-ner of re-edies.

Rev. V R. Gwaltney, of Greensboro, N.C., we sured of a bad case of dys-pepsia, ie says "it will cure any case of dyspesia," Rev. AB. Vaughn, Canton, Ga., was curred of scial neuralgia; also of a liver and kid; y trouble of many years stan ding.

Mr. T. Meddor, of Babb's Bridge,
La., was pred of liver complaint and
kidney decase of five years standing.

Mrs. J. a Free, of Soque, Ga., was
onic bronchitis of 30 years'
Lemorrhage of the lungs.
Her recovery was despaired of, but Germetuer ared her.

M. B. Aary & Co. of Atlanta, Ga., says:
"We are elling five times as much of
your Roal Germetuer as of any other
patent medicine on the market, and it
gives unversal satisfaction. The demand is enstantly increasing."

Germener Fattens the Baby J. J. Senggs, Sidon, Miss., says: "Our little girlnine months old, was in a low state frot summer complaint, and Royal Gemetner made her as fat as a pig. We ichieve it is a great remedy."

We are mdorsed by thousands of our best known people, and are authorized meaning that Germetner will permanently oure Rheumatism, Neuralgia, Indigestim, Bowel and Liver Troubles, Female Diseases, Catarrh, Asthma, Bladder ind Kidney diseases, Skin diseases, such as Scrofula, Ezcema, etc., Parallysis, Epiplepsy, Erysipelas, Insomnia and General Debility.

It purites the blood, invigorates and tones up he general system and is as pleasant otake as a glass of lemonade. Write to us for one of our books of testimonials. J. J. Senggs, Sidon, Miss., says: "Ou



Southern Female University

Fall Term Begins Sep. 22. he's and officers. Full University cur-Attention to Music and Art the Business Course. Handsomes t complete school edifice in the South

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luka Normal College

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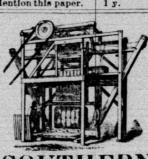
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have many times been spoken of to me."—M. V. Montgomery, ex-Commis me. —M. V. Montgomery, ex-Commissioner of Patents.

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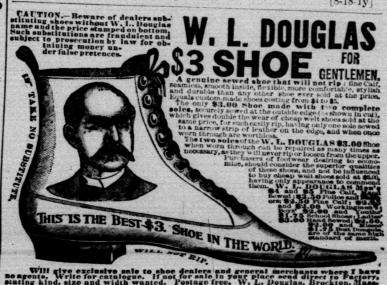
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months. Terms moderate. Pupils assisted to positions.
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B. R. WOMACK.

You would not come to the Com come to the beginning last week. But great congregations at church, and who has been for years pastor of mencement last May; nor would you we had a great Commencement last
May, and we had a great beginning
last week. May be, it is better to
say "Opening" with a large O.
Mississippi College opened last year
with 116; it opened this year with
105 the first day, and in three days

the little town is full of young people.
But when the college buildings are
empty, the boys and girls and
teachers all gone, we experience a
great change. Students, teachers
and attaches are cut on vacation;
the boarding house keepers r joice
that they have time to rest and the the boarding house keepers I joice log that they have time to rest, and they last night, and it carries me back to son, May, 1850. This hand union, May 1850. the number goes up to 125, and now want a vacation too. The church my church work with Mississippi Is about 150 I believe. This is en-couraging, very much so, when Years and years it has been thus, a line. Indeed I feel like there are everything is taken into consideration. Every one is for vacation. How can tion. There were many reasons to the paster resist? How can he ask improvement in THE RECORD, that fear the number of students this the tired people to permit him to I must say something of ap-year would be small; but the friends stay and preach to them during the proval. If I remember correctly, throughout the State will be glad to hot summer months? How can he Bro F. S. Leavell (whose head I learn the college has opened so well, resist the powerful temptations to go always thought was level) as Chair pastor of Sun Creek church, of and the prospects are so bright, a fishing? How can he bear the man of the Committee on Publica- which the father was a beloed and new students with him. Brethren been here all the summer. ought to visit their college often.

THE PROFESSORS. strong man, and lays hold of his work with a strong grip. The other Profs. Sellers and Woofter spent the summer in the University of Virginia pursuing some special studies, and feel greatly benefited by their summer's work. Prof. Johnston spent a while at the University of Virginia, and visited other great centers, calling upon distinguished teachers, and literary men in the North. His travels and observations during the summer have enriched his mind very much and President Venable has not been idle he has been very busy all the summer. He has been about through the State lecturing and preaching. in addition to a visit to Arkansas success, will attain to the great.

THE OPENING ADDRESS. This address was delivered by ident Venable. The subject and analysis are as follows:

"HISTORY OF EDUCATION. I. In Oriental Countries.

1. In Egypt. 2. In China.

3. In India.

4. Persia II. In the Classic Nations.

1. In Greece.

2. In Rome. Hebrews.

the knight.

cloister and the castle; the monk and on this earth. V. During the Last Three Hun

1. Melancthon.

2. Sturm.

3. Comenius. 4. Lovola. (The Jesuits)

SOME REFLECTIONS. 1. The Common School is Im

Engaged in the Noblest Work.

3. The Educated Must Rule. 4. Beware of Cramming.

5. There are no short cuts.

6. Do not Neglect the Emotions.' enough, was well received, and coming three months, the building many kind words were said about it. will be safe and its completion as-Better, more attentive, more appre sured. ciative, more patient hearers are not to be found than those you find

AN INCIDENT.

An incident of the opening was the bestowing of two presents on Dr | You want an education, but you Webb by some of the students. The have not the means. You and I tonext evening the Ex-President gether have. If you let this chance cane. Some observation being made ever offered. I will not say here by one of a clump of friends concerning his new cane, he said: "I received two presents yesterday; and I'm going to burn one of them up." "What? Received two pres E'ectricity rings every signal here. ing successful meetings at Jackson ents, and going to burn one of them? I spend two hours nightly with my La., with Jackson church, and which separately, or for \$16 for the entire Impossible!" ejac ulated two or dormitory pupils instructing them; is without an under-shepherd. He set. three persons at once. "Yes, I got I have a military drill; my system two, and I'm going to burn one of of intermissions never wearies; I Hill church, that has no pastor, and them up," he persisted in a solemn help backward pupils, I do not leave and is now holding a meeting at tone. All were surprised; no one my school to teach itself. I do the knew what to say. All were sorry, teaching. Best health and society thinking he had been greatly of- in the State Moral preservation tended, and they feared to ask the guaranteed, Best opening in the and Star Hill churches have called my school, board and tuition, for the particulars. Finally, they cautious. State, everything considered. First ly arrived at the fact that some of year and students from many counthe students had made the presents. It was then certain they had though unwittingly, offended him. "Well, you are not going to burn it, are you are not going to burn it, are you are not going to burn it, are Tuition and board with principal that Bro. Gambrell et als, propose you, Doctor?" pleaded, in doubtfull a ted on a pleation. Address tone, a friend. "Yes, I am," so emnly and firmly replied the old hero. "Why, what is it they gave you, School, Shuqualak, Miss. Dector?" pleadingly, a friend ventured to ask. "A bex of cigars," quietly replied Doctor Webb. An explosion followed. There is not a who desire to make a change in their ever my subscription to THE RE-

HILLMAN COLLEGE. Hillman College is in full blast, correspondence with them.

Last year was its best opening, I NOTES FROM PORT HUDSON, believe. In its opening this year, it fell short of last year's topening, only ING NEWS; MISSISSIPPI COLLEGE; 1 three pupils. So the good people of that staid old school of good manners | quiet Sabbath morning our pastor and high standard, are all encouraged O. L. Parker, has been granted leave and are feeling well. They have of absence from his appointment, to three new teachers, and they are commence a meeting of days with making things move.

VACATION IN CLINTON.

During the fall and winter we have we had a great Commencement last the little town is full of young people. We were all pleased to see our idea of staying here and preaching tion in our Carey Association, in Brother Lloyd of your city here all summer to empty news? But, session at Baton Rouge years ago, the more so since he brought three sir, I remained on the ground. Have recommended THE RECORD in

The result is, I have been surprised The size of the congregations that me to contrast THE RECORD then pression. There are no fears that the entire summer: 2. The delightfu his department will suffer. He is a services we have had all the summer

3. How little some friends know about Clinton in the summer time. I Professors are in first class condition have been in a few congregations and find the waste basket, I will during the summer, in other and much larger places; but I did not see as many present as we have had all the season at each service. We have worked hard, but it has been pleasant. I am grateful; the people feel better and are stronger.

Our congregations were very large

GOOD NEWS FROM PURVIS.

stimulate him to high endeavor, meeting of the Baptist church at Profs. Aven and Logan have been Purvis, under the care of Pastor W. resting and recuperating and study- B. Holcomb, has just closed. It was ing, preparatory to their work here. begun on the 25 h ult., and closed on with our brethren in our own State the 2rd inst. Five were received by and the Louisiana Convention Board. letter and seventeen for baptism. It has not been my pleasure to meet Eld. J. P. Johnston opened the meet- and mingle in the Louisiana work, ing with two sermons which because at the sitting of the Associastrengthened the faith of the elder tion at Jackson, La., in 1890, when members. Then Elder T. E. H. Rob churches withdrew from Carey who, with two children, survives He feels very much encouraged by insen preached seven sermons in his Association and organized Judson him. the outlook, and is expecting to see own peculiar and stirring manner, Association and went under the the old college do this year the best that stirred up the believers to re- control of the Louisiana Convention work of its history. He and his en- newed diliger co, and aroused those Board, I was at Jackson, La., sick, qualities of mind and hart than tire Faculty have gone to work in "who cared for none of these things" and again when Judson Association good earnest, recognizing the fact at least to think and know where met at its last session in Baton Rouge that they are living in the presence they were standing. Alder A. Gress I was sick, and at the sitting of the dealings with men to giv expresof high causes, in the neighborhood sett gave a passing call while lying Convention recently closed in sion to the loftiest integrity. He of the great. Suca a spirit will win over for the train, and from Gal. 3:26 New Orleans my wife was sick; studied conscientiously to know preached a clear and lucid sermon as therefore you see, whilst I was duty and never turned asde deaf, to to who the children of God were. anxious to be with the brethren, her voice when once he kew it. Elders J. L. Salmon and N. C. Wood- "man proposes and God disposes." e ck assisted Pastor Holcomb in My disappointment of course was myself upon the invitation of Prestelling the church how the duty of great, but yielded without murmurteing steadast, immovable and aling and thank God that I am still ways abounding in the work of the spared a living monument of His

Most of the young converts were be done." My general health is between the ages of thirteen and six- now good. meeting to their dying day. Volun tarily they established a young men's large through which we the great struggle through which we prayer meeting, where many thrilling incidents transpired, which showed the deep interest that these new-born babes took in their newly III In the Theocratic Nation. The found Redeemer. Verily "the old. old story" has as near the ring of IV. In Mediaeval Times. The "the new, new song" as is possible SENEX.

THE REQUEST AGAIN. That all who have subscribed to wards the new house of worship and mission rooms in Jackson pay as soon as possible. According to instruction of the committee, the work is going on, that we may cover the building and save the work from damage by the winter's rain and 2. You, Teachers and Pupils, are frost; but if the brethren and friends do not help me by general and immediate payment of their subscriptions, it will cease. Workmen must and ought to be paid by the week. Please help me in this The discourse, dry and prosy crisis. If we can pass through the

H. F. SPROLES

LOOK HERE, YOUNG MAN,

I can do it for you. D you want it?

W. T. FOSTER. Principal Shuqualak Male High and grand work.

We know of two or three good preachers who are also good pastors abruptly, and to my work. Whencitizen or student here that does not honor and love Dr. Webb.

who desire to make a change in their location. If any church or churches desiring pastors will communicate location. If any church or churches desiring pastors will communicate location. with us, we will gladly put them in

DEAR RECORD:-This is a lovely Norwood church on the L.N. O &T. railroad to aid Brother Landsdell, the old veteran in the Lord's work,

these words: "The best paper you can read, when you can read it."
This, of course, in a spirit of fun so characteristic to Brother Leavell. improvement. There are so many good things in the late issue that I am puzzled to know what to speak simply give expression of my hearty approval of the rejoinder to Prof Leavell, (not our Z. T. Leavell) headed "Denominationalism in the University;" pass on and say of the churches in Jundson Associas ville. tion of Louisiana, and whom every reader of THE RECOND are familiar with, from the fact that since their

organization were with you Mississippi brethren, under Mississippi Convention Board, first in the Mississippi River Association, then In Carey, until they withdrew to work goodness and can exclaim, "Thy will

of the Luisiana Lottery and the great inundation from the waters of the grand old Mississippi river, combined with the stringency in the sudden death, by cerebral nflammamoney market from the low price of tion, of Sister Nancy Louie Cooly, cotton and the great political con- wife of Bro. John E. Coolyat Shady tusion through which we have just passed, has progressed well and to 15th day of Febuary 189. Sister God we give the praise. Brother O. L. Parker is still pastor of Alto, Slaughter and Clinton churches, under an indefinite call with Alto. this being about his thirteenth year with Alto church (having succeeded Bro. J. J. White of Mississippi College, who removed to Georgia and there died) under an indefinite call, with the tacit understanding that if the church or he as pastor, became disatisfied and wished a change, that three months notice be given in order to give time to provide for future work, and at the same time the pastor can seek fields anew. This I consider a good plan, so that all confusion, etc., can, or may be, avoided in a change. It is not my motive to speak of our pastor in flattering words, but there never was a pastor more beloved by churches and people and one in whom all have the most implicit confidence as a consecrated minister of the gospel; always standing up for truth and plainly telling us of Jesus and Hislove.

Bro. Parker is now sadly afflicted over the river" and was buried in the family graveyard in Baton Rouge yesterday. May he lift his heart to Jesus, our only refuge in

the time of trouble. Bro. G. W. Riley has been holdhas also held meetings with Star Wilson, La., where there is no work at the Shuqualak Male High church organization. The Jackson School. I will put a boy through

in New Orleans (a Training Institute), and feel assured of a great

My better half has proposed we teacher of the literary branches and

W. B. LANDON.

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DIED.

Died August 4, 1892, Naptson N. Miller at his home near Sukville. age 66 years and 12 days. Je was born in Morgan county, Al., July 23, 1826; was married to his eloved Christian wife, Mary Ellen Jhompblessed with God's care, as forty-Christian usefulness. Go gave and affectionate daughtes, who rise up and call him blessed. The younger son, Rev. Waad biller, is useful member.

When a young man, Mr Miller moved from Alabama to Noxubee county, in this State, when he was baptized and united with the church at Brooksville.

In 1866 he moved to citibbehs

the midst of his affectional family surrounded by many friends who loved him for deeds of Undness. true feeling and sympathy for the of first and for fear I might be prolix suffering, he fell asleep a devoted husband, a loving fathe a true friend and a generous neighbor.

He died in the faith of our Lord Jesus Christ. His remags were interred with Masonic rite in the omething about the work of some Odd Fellows cemetery a Stark-

A. R. Howze departed tile life at his home in Winona Agust 13, 1892. He was born in 180, made a profession of religion wen thirteen years old and united with the Winona Baptist church. after entered the Annapole Academy, where he graduked with honor. After spending be usual time on board ship he returned to his home for the active duties of a citizen. He vas married to Miss Evline Steen,

Perhaps there was never reared in our State a young man of nobler Brother Howze. He ha exalted ideas of honor, and stroe in his her voice when once he kmw it.

These qualities made him helpfu as a church member. He had the interests of his Master a knew how to subording art and preferences and do for Chist's sake and in Christ's name wha was in hand. He leaves to his amily the

We are called upon to reord the Grove, Jasper county Miss, on the Cooly left an affectionate husband, two little children and fordly endeared earthly relations and friends to the protection of the Saviour she dearly loved. She was born at Monroe, Ga., on the 7th of May 1850. Was baptized by E'der Wilson West in her sixtenth year, into the fellowship of Clar Creek church, Wayne county Miss. Died in the fellowship of Shady Grove church; Elder L. E. Hall, the pastor, conducting the funeral service. Sister Cooly was an amiable, lovy child a diligent scholar, a patient, exemplary and faithful teacher, a devout follower of her exalted Savior through faith, in whom she was washed and made meet for the in-heritance of the Saints in light. by her grandpa, E. S. Rounson

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9. The six assistants are all ladies of Southern birth and education—save the conservatory training of the music teachers, and thereby knows and appreciate the nature and needs of our girls.

10. The charges are made low because the "times are hard" and our people are not able to spend money for show and mere name. There is but one family to be supported by the school, the President and his family.

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